

FEB 13 2023

Presented

AGENDA PLACEMENT FORM

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 1/12/2023

Meeting Date: 2/13/2022

Submitted By: April Long

Department/Office: County Clerk

Signature of Director/Official: *April Long*

Agenda Title: Five Star Service Award

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

The 5 Star Service Award acknowledges Vital Statistics Partners who understand the importance of Vital Statistics and its impact on the citizens of Texas. This award honors Partners who go above and beyond to register records and ensure excellent customer service, security and data quality.

(May attach additional sheets if necessary)

Person to Present: April Long

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: Presentations (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____



2022

THIS CERTIFICATE IS PRESENTED TO

JOHNSON COUNTY CLERK

for excellence in the

Vital Statistics Registration Process

December 9, 2022

Thank you for going above and beyond to register your records and ensure excellent customer service, security, and data quality in Texas!

Tara Das

Texas State Registrar, VSS



Texas Department of State
Health Services